

STATE OF SOUTH CAROLINA

(Caption of Case)

Application of Cricket Communications, Inc.  
for designation as an Eligible Telecommunications  
Carrier pursuant to Section 214(e)(2) of the  
Communications Act

222155  
BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

COVER SHEET

DOCKET

NUMBER: 2010 - 21 - C

(Please type or print)

Submitted by: John M. S. Hoefer

SC Bar Number: 2549

Address: P.O. Box 8416  
Columbia, SC 129202-8416

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Other: \_\_\_\_\_

Email: jhoefer@willoughbyhoefer.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

**DOCKETING INFORMATION** (Check all that apply)

☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously

☐ Other: \_\_\_\_\_

INDUSTRY (Check one)	NATURE OF ACTION (Check all that apply)		
<input type="checkbox"/> Electric	<input type="checkbox"/> Affidavit	<input type="checkbox"/> Letter	<input type="checkbox"/> Request
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certification
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition
<input checked="" type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Order	<input type="checkbox"/> Other:
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest	
<input type="checkbox"/> Other:	<input type="checkbox"/> Interconnection Amendment	<input checked="" type="checkbox"/> Publisher's Affidavit	
	<input type="checkbox"/> Late-Filed Exhibit	<input type="checkbox"/> Report	

**WILLOUGHBY & HOEFER, P.A.**

ATTORNEYS & COUNSELORS AT LAW

930 RICHLAND STREET

P.O. BOX 8416

COLUMBIA, SOUTH CAROLINA 29202-8416

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TRACEY C. GREEN  
ALAN WILSON  
SPECIAL COUNSEL

\*ALSO ADMITTED IN TX

February 26, 2010

**VIA HAND-DELIVERY**

The Honorable Jocelyn D. Boyd  
Interim Chief Clerk/Administrator  
**Public Service Commission of South Carolina**  
101 Executive Center Drive  
Columbia, South Carolina 29210

RE: Application of Cricket Communications, Inc. for designation as an  
Eligible Telecommunications Carrier pursuant to Section 214(e)(2) of the  
Communications Act.

Dear Ms. Boyd:

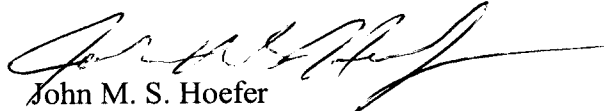
Enclosed for filing please find the original and five (5) copies of each of the Affidavits of Publication and cover sheet in the above-referenced matter. I would appreciate your acknowledging receipt of these documents by date-stamping the extra copies enclosed and returning them to via person delivering same.

By copy of this letter, I am serving the Office of Regulatory Staff with a copy of same and enclose a certificate of service to that effect.

If you have any questions or if you need any additional information, please do not hesitate to contact us.

Sincerely,

**WILLOUGHBY & HOEFER, P.A.**

  
John M. S. Hoefer

JMSH/ccm

Enclosures

cc: C. Lessie Hammonds, Esquire

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION OF**  
**SOUTH CAROLINA**  
**DOCKET NO. 2010-21-C**

IN RE:

Application of Cricket Communications,  
Inc. for designation as an Eligible  
Telecommunications Carrier pursuant  
to Section 214(e)(2) of the  
Communications Act

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**CERTIFICATE OF SERVICE**

This is to certify that I have caused to be served this day one (1) copy of each of the two  
(2) **Affidavits of Publication** by placing same in the care and custody of the United States Postal  
Service with first class postage affixed thereto and addressed as follows:

C. Lessie Hammonds, Esquire  
**Office of Regulatory Staff**  
Post Office Box 11263  
Columbia, South Carolina 29211

  
\_\_\_\_\_  
Cindy C. Mills

Columbia, South Carolina  
This 26<sup>th</sup> day of February, 2010.

# AFFIDAVIT OF PUBLICATION

## The Post and Courier

State of South Carolina

County of Charleston

Personally appeared before me the undersigned advertising clerk of the above indicated newspaper published in the city of Charleston, county and state aforesaid, who, being duly sworn, says that the advertisement of

(copy attached)

appeared in the issues of said newspaper on the following day(s):

01/22/10 Fri PC

01/22/10 Fri CNW

at a cost of \$323.76

Account# 233700

Order# 247835

P.O. Number:

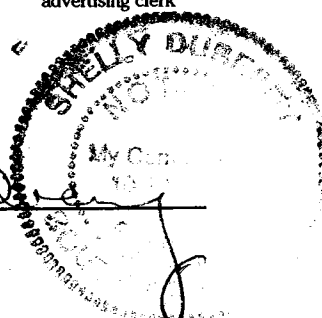
Subscribed and sworn to before

me this 26<sup>th</sup> day

of January

A.D. 2010

*Krisa Ching*  
advertising clerk



*Shelly D. Duff*  
NOTARY PUBLIC SC  
My commission expires

### DOCKETING DEPARTMENT

#### NOTICE OF FILING AND HEARING

DOCKET NO 2010-21-C

Cricket Communications, Inc. ("Cricket") has filed an Application with the Public Service Commission of South Carolina ("Commission") for designation as an Eligible Telecommunications Carrier (ETC) pursuant to Section 214(e)(2) of the Telecommunications Act of 1934, as amended, and 26 S.C. Code Ann. Regs. 103-690. Cricket request ETC designation solely to provide Lifeline and Link Up service to qualifying South Carolina household consumers in Berkeley, Charleston, Colleton, Dorchester, Lancaster and York Counties for the purpose of receiving low income support from the Federal Universal Service Fund ("FUSF"). Cricket does not seek access to funds from the Federal Universal Service Fund (USF) for the purpose of providing service to high cost areas. Cricket will provide Lifeline and Link Up services to qualifying customers requesting these services in these South Carolina Counties pursuant to the universal service program.

Cricket is a provider of advanced wireless services ("AWS") in various parts of the State of South Carolina. The Applications reveals that Cricket provides CMRS service in portions of the State of South Carolina.

A Copy of the Company's entire Application can be found on the Commission's website at [www.psc.sc.gov](http://www.psc.sc.gov) under Docket No. 2010-21-C. A copy of the Application is also available from John M. S. Hoefler, Esquire, Willoughby & Hoefler, P.A., P.O. Box 8416, Columbia, South Carolina 29202-8416.

**PLEASE TAKE NOTICE** that a hearing on the above matter has been scheduled to begin at 10:30 a.m. on Thursday, May 27, 2010, before the Commission in the Commission's Hearing Room at 101 Executive Center Drive, Saluda Building, Columbia, South Carolina.

Any person who wishes to participate in this matter, as a party of record with the right of cross-examination, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before **February 26, 2010**, and indicate the amount of time required for his presentation. Please include an email address for receipt of future Commission correspondence in the Petition to Intervene. **Please refer to Docket No. 2010-21-C.**

Any person who wishes to testify and present evidence at the hearing should notify the Docketing Department, in writing, at the address below, the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201, and John M. S. Hoefler, Esquire, at the above address, on or before **February 26, 2010** and indicate the amount of time required for his presentation. **Please refer to Docket No. 2010-21-C.**

Any person who wishes to be notified of any change in the hearing, but does not wish to present testimony or be a party of record, may do so by notifying the Docketing Department, in writing, at the address below on or before **February 26, 2010**. **Please refer to Docket No. 2010-21-C.**

**PLEASE TAKE NOTICE:** Any person who wishes to have his or her comments considered as part of the official record of this proceeding **MUST** present such comments, in person, to the Commission during any hearing.

Name Williamley & Hooper, P.A.  
**The Herald**

Rock Hill, S.C.

Cost of Advertisement \$  
Cost of Affidavit \$  
TOTAL \$ 0

STATE OF SOUTH CAROLINA  
County of York

Janice Ross

I, \_\_\_\_\_  
of The Herald, a newspaper published in York County,  
South Carolina, being duly sworn, certify that the  
attached advertisement of:

NOTICE

was duly published in the afore said newspaper on these  
dates: Jan. 27, 2010

(Signed) Janice Ross of The Herald

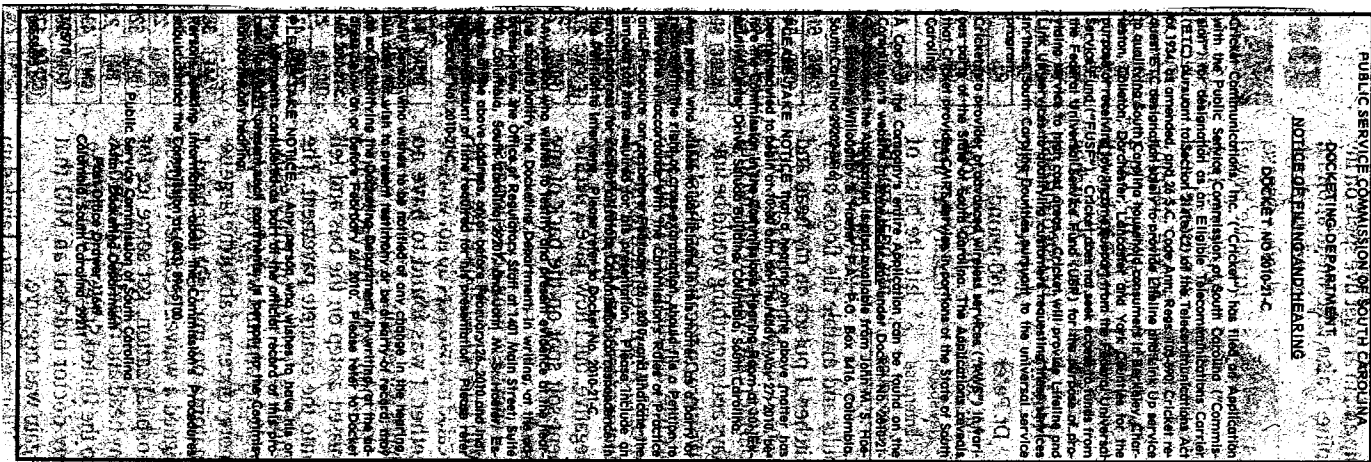
Sworn to and subscribed before me this 27th  
day of January 2010

Janice C. Hooper

Notary Public for South Carolina

My Commission Expires August 29, 2015.

My commission expires \_\_\_\_\_



Name \_\_\_\_\_  
No. 08558695 \$ \_\_\_\_\_  
Filed \_\_\_\_\_

On (date) Jan. 27, 2010

CERTIFICATION  
OF PUBLICATION OF LEGAL NOTICE IN

**The Herald**

Rock Hill, York Co., S.C. for 1  
week(s), beginning Jan. 27, 2010  
vs.

Paid \_\_\_\_\_

Date \_\_\_\_\_ 20 \_\_\_\_\_

EXTRA CHARGE FOR LOST  
OR

DUPLICATE AFFIDAVITS

THIS IS AN IMPORTANT  
LEGAL DOCUMENT.  
PLEASE DO NOT DESTROY!